

2011 HOY - 8 AM 11: 54

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## TOWN OF BRAINTREE

## **NOTICE OF MEETING**

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Dii	rector Plai	ining/Co	mmunity	Development will	be held on	Thursday, November 10	), 2011
	COMMITTEE/BOARD				DAY, MONTH, DATE, YEAR		
at	1:30PM		in the	Cahill Auditorium, Town Hall, 1 JFK Memorial Drive		in Braintree	
	TIME	АМ/РМ		ROOM LOCATION	вицьто	ADDRESS	

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Administrative Site Plan Review - 51 Commercial Street - Sprint

Signature Churchine Steckney

NOTE: Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.